

## **AGENDA FOR APRIL 2016 MEETING**

- 1) PUBLIC HEARING FOR VARIANCE**
- 2) CLOSE PUBIC HEARING**
- 3) MEETING CALLED TO ORDER**
- 4) AGENDA FOR MEETING**
- 5) INTRODUCTION OF MR. AUSTINSON**
- 6) MEETING MINUTES FOR MARCH PRESENTED FOR APPROVAL**
- 7) BILLS PRESENTED FOR APPROVAL**
- 8) APPROVE WAIVER FOR LIABILTIY COVERAGE**
- 9) VARIANCE APPROVAL OR DISAPPROVAL**
- 10) DRAINAGE DITCH IN JAY'B ADDITION**
- 11) REVIEW OF APPLICATIONS AND HIRING OF SEASONAL MAINTENANCE WORKER**
- 12) CITY WIDE GARAGE SALE**
- 13) SHARE GARDEN AND LENDING BOOK**
- 14) FENCES ON 5<sup>TH</sup> AVENUE**
- 15) ANY OTHER OLD BUSINESS**
- 16) ANY NEW BUSINESS**

**15) ADJOURN THE MEETING**